# The Proposed Agenda to the Annual General Meeting of Shareholders Form For the Year 2026

| Date:                     |                           |                      |   |                     |
|---------------------------|---------------------------|----------------------|---|---------------------|
| I (Mr./Mrs./Ms./          | )                         | Resic                | ling at   |                     |
| Road:                     | Sub-distr                 | ict:                 | District:   | Province            |
|                           | Postal Code:              | Home/Offic           | ce Phone:   | (Mobile):           |
|                           | Fax:                      | E-mail:              |   |                     |
| Being a sharehold         | der of <b>NSL Foods F</b> | ublic Company Lir    | mited dated on  |                     |
| Registration Numl         | ber:                      | and holding          | shares in total.  |                     |
| I would like to pr        | opose the agenda(         | s) for the Annual Ge | eneral Meeting of Shareholder                           | s for the year 2024 |
| as follows: Propo         | sed Agenda:               |                      |   |                     |
|                           | tion 🗆 For acknow         |                      |   |                     |
| Proposal/Reasons          | 5:                        |                      |   |                     |
| Other supporting pages.   | documents (if any)        | have been enclosed   | d and certified at every page, ir according to 4.1 (3)] |                     |
|                           | ·                         | a shareh             | -   |                     |
|                           |                           |                      | Road:   |                     |
|                           | •                         | _                    | Province:   |                     |
| Postal Code:              | Home/Off                  | ice Phone:           | (Mobile):   |                     |
| Fax:                      | E-mail:                   |                      | , appointed as m  | ny custodian to     |
| contact with the          | Company.                  |                      |   |                     |
| <b>Disclaimer:</b> I here | eby certify that all      | the information writ | ten in this form and other sup                          | oporting documents  |
| are totally valid t       | o the best of my a        | cknowledgment.       |   |                     |
|                           |                           |                      | (Shareholder's S  | ignature)           |
|                           | (                         |                      | )   |                     |
|                           | _                         | \_ <del>L</del> _    |   |                     |

# Form to Nominate Director for the Annual General Meeting of Shareholders For the Year 2026

| Date               |  |                     |                                  |                             |
|--------------------|--|---------------------|----------------------------------|-----------------------------|
| I (Mr./Mrs./Ms./   | )                                      |                     | Residing at                      |                             |
| Road:              | Sub-                                   | district:           | District:                        | Province                    |
|                    | Postal Cod                             | e: Hom              | ne/Office Phone:                 | (Mobile):                   |
|                    | Fax:                                   | E-mail:             | :                                |                             |
| Being a sharehold  | der of <b>NSL Foo</b>                  | ds Public Compa     | any Limited dated on             |                             |
| Registration Num   | ber:                                   | and holding         | shares in t                      | otal.                       |
| I would like to no | ominate (Mr./M                         | rs./Ms./)           |                                  | who is fully                |
| qualified in accor | dance with the                         | e Company's crite   | eria.                            |                             |
| The nominee thu    | ıs has signed b                        | elow as evidence    | of consent and the resume o      | of the nominee along with   |
| other supporting   | documents ha                           | ve been enclosed    | d and certified at every page, t | totaling pages.             |
| Reasons:           |  |                     |                                  |                             |
|                    |  |                     |                                  |                             |
| [In case of collec | tive sharehold                         | ers propose the a   | genda, according to 5.1 (3)]     |                             |
| I hereby assign (M | ////////////////////////////////////// | ) a                 | shareholder of                   |                             |
| NSL Foods Public   | Company Lim                            | ited residing at    | Road:                            |                             |
| Sub-district:      |  | District:           | Province:                        |                             |
| Postal Code:       | Home                                   | /Office Phone:      | (Mobile):                        |                             |
| Fax:               | E-mail:                                |                     | , appointe                       | ed as my custodian to       |
| contact with the   | Company.                               |                     |                                  |                             |
| Disclaimer: I here | eby certify that                       | all the information | on written in this form and oth  | ner supporting are valid to |
| the best of my kr  | nowledge. I als                        | o give my permiss   | sion to Company to disclose s    | such information or         |
| documents, I thu   | s have signed a                        | as evidence.        |                                  |                             |
|                    |  |                     | (Sharehold                       | der's Signature)            |
|                    |  | (                   | )                                |                             |
|                    |  |                     |                                  |                             |

### Resume of Director Nominee for the Annual General Meeting of Shareholders

|                           | FOI the I                 | eai 2020            |                   |              |
|---------------------------|---------------------------|---------------------|-------------------|--------------|
| Name/Surname (in Thai)    |                           |                     |                   | Photo        |
|                           | )                         |                     |                   |              |
| Date/Month/Year           |                           |                     |                   |              |
|                           | · ·                       |                     |                   |              |
| Road                      |                           |                     |                   |              |
| District                  |                           |                     |                   |              |
| Home/Office Phone         | (Mobile)                  | Fax                 |                   |              |
| E-mail                    |                           |                     |                   |              |
| Being a shareholder of NS | L Foods Public Company    | / Limited as of th  | e date            | Registration |
| Number and                | holding                   | shares in total.    |                   |              |
|                           |                           |                     |                   |              |
| Marital Status            |                           |                     |                   |              |
| Spouse's Name             |                           | holding             | shares.           |              |
| Number of Children        |                           |                     |                   |              |
| 1                         | Age Number of sh          | nareholdings        | shares.           |              |
| 2                         | Age Number of sh          | nareholdings        | shares.           |              |
| 3                         | Age Number of sh          | nareholdings        | shares.           |              |
|                           |                           |                     |                   |              |
| Education Background (Pla | ease enclose copy of acad | demic qualification | ns/certificates.) |              |
| Institute                 | Degree and                | d Major             | Year of Gradua    | tion         |
|                           |                           |                     |                   |              |
|                           |                           |                     |                   |              |
|                           |                           |                     |                   |              |
|                           |                           |                     |                   |              |
| Director Training Program |                           |                     |                   |              |
| Course                    | Institution               | Yea                 | r attended        |              |
|                           |                           |                     |                   |              |
|                           |                           |                     |                   |              |

### Resume of Director Nominee for the Annual General Meeting of Shareholders For the Year 2026

| Work Experience/     | at listed company as a direct     | or                          |                                      |
|----------------------|-----------------------------------|-----------------------------|--------------------------------------|
| Company              | Type of Business                  | Position                    | Period (from - to)                   |
|                      |                                   |                             |                                      |
|                      |                                   |                             |                                      |
| Having any direct or | indirect conflict of interest wit | h the Company, subsidia     | ries, affiliates or joint/associated |
| companies such as    | shareholding, being a partner t   | o a partnership or directo  | or in a company which engaged        |
| in a business of the | same nature as and which is s     | ignificantly competitive to | o that of the Company. (Please       |
| describe in detail.) |                                   |                             |                                      |
|                      |                                   |                             |                                      |
|                      |                                   |                             |                                      |
|                      |                                   |                             |                                      |
| Disclaimer:          |                                   |                             |                                      |
|                      |                                   | who has been                | nominated to be appointed as         |
|                      |                                   |                             | ormation provided along with         |
|                      | nts submitted herewith are true   | ·                           | ,                                    |
| supporting documen   | ints submitted herewith are tru   | e and correct to the best   | of my knowledge.                     |
|                      |                                   | Cand                        | lidate's signature                   |
|                      | (                                 | )                           |                                      |
|                      | Date                              |                             |                                      |
|                      |                                   |                             |                                      |

#### Remarks:

- 1. The shareholder must enclose the following documents to this Form: As follows:
- 1) The evidence of shares held as of the proposal date, such as certified true copies of share certificates or the certificate of shares held from Security Company or any other certificates from the Stock Exchange of Thailand (SET) or Thailand Securities Depository Co. Ltd. (TSD).
- 2) In case shareholder is juristic person, the copy of the company's affidavit and copy of identification card or passport (in case of non-Thai nationality) of authorized director must be enclosed, and certified true copies by such director.
- 3) In case shareholder is individual, the certified true copy of identification card or passport (in case of non-Thai nationality) must be enclosed.
- 4) In case shareholder has their title, name, or surname changed, the copy of evidence of those changes must be enclosed and certified true copy.
- 2. In case of proposing more than one director nominee, the shareholder can use the copy of Form B and must fill in all information as required by the Company.
- 3. The personal data collected will be treated in a manner consistent with the Personal Data Protection.